

April 30, 2018

Honorable Lee Ann Jones, County Judge Honorable Commissioners' Court Panola County Courthouse Carthage, Texas 75633

Sherry Tribbey will no longer be employed by the District Clerk's office, effective April 30, 2018, at 5:00 p.m.

Respectfully submitted,

Debra Johnson, District Clerk

DJ

cc: Sidney Burns, County Auditor Joni Reed, County Treasurer



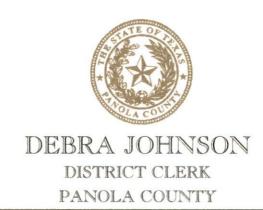
4/27/18

Debra Johnson:

I have decided it is time for me to retire.

Sherry L. Tribberg

This is to advise you that my last day of employment will be April 30, 2018.



May 1, 2018

Honorable Lee Ann Jones, County Judge County Commissioners Panola County Courthouse Carthage, Texas 75633

Re: Employment of Lindsey Smith

Lindsey Smith will begin employment with the District Clerk's office on May 2, 2018, pending acceptance of her physical and drug testing paperwork. Her rate of pay will be \$15.07 per hour.

Respectfully submitted,

Debra Johnson, District Clerk

DJ

cc: Sidney Burns, County Auditor Joni Reed, County Treasurer FROM: Melanie Earle, Road and Bridge Warehouse Coordinator Trainee

TO: Joni Reed, County Treasurer

SUBECT: EFFECTIVE DATE OF SEPARATION OF EMPLOYMENT:

Please be advised of the separation of employment for JD Twomey, Driver, for Panola County Road & Bridge Department, Pct. 4, effective May 1, 2018.

Melanie Earle

Road and Bridge

Warehouse Coordinator Trainee

Melanie Earle

PETITION TO PERMANENTLY ABANDON, CLOSE AND DISCONTINUE PANOLA COUNTY ROAD NO. 4082

TO THE HONORABLE COMMISSIONERS COURT, PANOLA COUNTY, TEXAS:

Richard Michael Murphy and Denise Weaver Murphy, landowners in Precinct No. 4, Panola County, Texas, pursuant to Section 251.052 of the Texas Transportation Code, hereby petitions the Commissioners Court of Panola County, Texas, to permanently abandon and discontinue the existing Panola County Road No. 4082, hereinafter more particularly identified as the County Road to be permanently abandoned, and in support thereof, presents to the Court the following facts:

I.

The Panola County Road No. 4082 to be permanently discontinued and abandoned is as shown on Exhibit "A" attached hereto, and more particularly described as the beginning of County Road No. 4082 traveling down said County Road No. 4082 and ending at Petitioners' eastern boundary line, said section of road lies in the A. G. Hudson Survey, A-345, and the Julia Soape Survey, A-870.

The description of Panola County Road No. 4082 to be permanently discontinued and abandoned is as shown on the attached Exhibit "A". The attached Exhibit "A" shows the beginning and termination point of Panola County Road No. 4082 to be permanently discontinued and abandoned.

II.

The permanent discontinuing and abandonment of Panola County Road No. 4082, as shown on the Exhibit "A", will permit private use of the property by said landowner.

III.

Richard Michael Murphy and Denise Weaver Murphy own the land on both sides of Panola County Road No. 4082 to be permanently abandoned, as shown and referred to herein on attached Exhibit "A".

IV.

In accordance with Section 251.052 of the Texas Transportation Code, Petitioners have given notice of their intent to apply to the Commissioners Court for an Order to permanently abandon and discontinue Panola County Road No. 4082, as herein described and referred to, and that such notice was made by written advertisement of their intent, posted at the courthouse door of Panola County, Texas, and at two (2) other places in the vicinity of the County Road affected, for more than twenty (20) days, a copy of such Notice and written advertisement being attached hereto.

Request for Relief

Accordingly, Petitioners respectfully request the Commissioners Court of Panola County, Texas, to enter an order permanently discontinuing and abandoning Panola County Road No. 4082 as described and referred to herein.

Dated this CHA day of May, 2018.

ichard Michael Murphy

Denise Weaver Murphy

Golden - Carthage Tract

2015 TOP Imagery

Aerial Stand Map

Approx. 230 Acres Panola County, TX

Tract Boundary



Form #2201 Rev. 09/2017 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



STATEMENT OF OFFICER

FILED FOR RECORD

This spans rescoved the office use

AT 3.00 O'CLOCK P M ____

JUN 14 2018

Statement

| I, Lindsey Smith | , do solemnly swear (or affirm) that I have not |
|---|--|
| thing of value, or promised any public | nised to pay, contributed, or promised to contribute any money or office or employment for the giving or withholding of a vote at the reward to secure my appointment or confirmation, whichever the |
| Title of Position to Which Elected/Appointed: Deputy District Clerk | |
| | Execution |
| Under penalties of perjury, I declare that | t I have read the foregoing statement and that the facts stated therein |
| are true. | |
| Date: <u>05-02-18</u> | Lindsey Smith |
| | Signature of Officer |

Form #2204 Rev 9/2017 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 FAX 512-463-5569

Filing Fee: None



OATH OF OFFICE

This space reserved for other use IN MY OFFICE

AT 3'000'CLOCK PM

JUN 14 2018

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY PO DAVIS DEPUTY

| IN THE NA I, Lindsey | | TY OF THE STATE OF TEXAS, , do solemnly swear (or affirm), that I will faithfully |
|----------------------|----------------------------------|--|
| | duties of the office of Deputy 1 | |
| the State of | | ability preserve, protect, and defend the Constitution and laws |
| | | Ludsey Smith |
| र कर्ण्डक संघर्ष् | - | Signature of Officer |
| | Certification of Po | erson Authorized to Administer Oath |
| State of | Texas | |
| County of | Panola | |
| Sworn to an | d subscribed before me on this | and day of May, 2018. |
| only if | istered by a | |
| | CKI HEINA | Signature of Notary Public or Signature of Other Person Authorized to Administer An Oath |
| | ATE OF TELL | Vicki Heinkel Printed or Typed Name |



PANOLA COUNTY 2018 BUDGET AMENDMENT #9 May 14, 2018

| | ACCOUNT | ACCOUNT DESCRIPTION | AMOUNT | |
|--------------------------|---------------------------------|-----------------------------|----------|----------|
| GENERAL FUND REVENUES | | | | |
| 1 | 00-330-41130 | STATE VOTER REGISTRATION | 1,868 | 1,868 |
| EXPENDITURES | | | _ | 1,000 |
| MISC & NON-DEPART | TMENTAL | | | |
| <u>1</u> | 00-409-54080 | CONTINGENCY | (29,000) | |
| <u>1</u> | 00-409-54150 | PROFESSIONAL SERVICES | 9,000 | |
| | | TO TO | | (20,000) |
| COUNTY COURT AT I | | | | |
| 1 | 00-426-53120 | LAW BOOKS | 5,000 | 5,000 |
| ELECTIONS ADMINST | Γ RATION 00-491-54270 | CONFERENCES AND DUES | 1,868 | 1,868 |
| HEALTH & PAUPERS | CARE 00-646-54820 | ATTORNEYS FEES/ JUVENILES | 15.000 | |
| 4 | 00-040-34620 | ATTORNETS FEES/ JOVENILES | 15,000 | 15,000 |
| GRAND TOTAL GENE | RAL FUND | | | 1,868 |
| FM & LATERAL ROAD | FUND | | | |
| 30 | 00-629-52010 | SOCIAL SECURITY | 33 | |
| 30 | 00-629-52030 | RETIREMENT & DEATH BENEFITS | 101 | |
| 30 | 00-629-52060 | UNEMPLOYMENT | 3 | |
| 30 | 00-629-54080 | CONTINGENCY | (137) | |
| | | | | 0 |
| GRAND TOTAL FM & | LATERAL ROAD FU | JND | _ | 0 |

PANOLA COUNTY 2018 BUDGET AMENDMENT #9

We hereby amend the Panola County Budget for the Fiscal Year 2018 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2018.

| Attached to the Budget originally adopted for 2018. | |
|---|--|
| Signed on this 15 day of May | , 2018. |
| County Judge | |
| Commissioner Precinct # 1 Comm | issioner Precinct # 3 |
| alisent | h Salven |
| Commissioner Freemet # 2 | issioner Precinct # 4 |
| Passed and approved by the Commissioners Court of | of Panola County on the 15th day |
| of May, 2018 as the same appear | ars on file in the office of the County |
| Clerk of Panola County. | MISSION IN THE STATE OF THE STA |
| Polle County Clerk | TEXAS THE |

APPROVED 05-15-2018

Lee Ann Jones, County Judge

| NAME: | Lee Dudley | |
|--|---|----------------------------|
| POSITION: | Extension Agent | |
| DEPARTMENT: | AgriLife Extension Office | |
| DATE: | 1 May 2018 | |
| | | |
| CONFERENCE: | Pick up goats, lambs, and pigs | |
| LOCATION: | Stephenville, TX | |
| DATES: | May 12, 2018—September 15, 2018 | |
| NUMBER OF DA | AYS OUT OF THE OFFICE FOR THIS CONFERENCE: | 1 |
| Does the confe | rence meet your education requirements for the year? | n/a |
| If not, how muc | ch of your requirements will be met by this conference? | n/a |
| How much of y | our requirements have been met already, not counting t | his conference? |
| | n/a | |
| How many days | s have you been away from your job this year for confere n/a | ences, not counting this |
| Do you have su | fficient funds in your budget for this conference? | yes |
| | tatement explaining the public purpose that will be met ontinue on the back of necessary) | by your attendance at this |
| Pick up | County and Major show animals for kids | |
| | | |
| AND THE RESIDENCE AND THE PARTY OF THE PARTY | | |
| | | |
| | | |

05-15-2018

Lee Ann Jones, County Judge

| NAIVIE. | Lee Dudley |
|---|--|
| POSITION: | Extension Agent |
| DEPARTMENT: | AgriLife Extension Office |
| DATE: | 26 April 2018 |
| | |
| CONFERENCE: | District 4 Administration Meeting |
| LOCATION: | Dallas, Texas |
| DATES: | May 22, 2018 |
| NUMBER OF DA | AYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1 |
| Does the confe | rence meet your education requirements for the year?N/A |
| If not, how muc | th of your requirements will be met by this conference?N/A |
| How much of ye | our requirements have been met already, not counting this conference? |
| | N/A |
| How many days conference? | have you been away from your job this year for conferences, not counting this N/A |
| Do you have su | fficient funds in your budget for this conference?yes |
| | atement explaining the public purpose that will be met by your attendance at thi ntinue on the back of necessary) |
| Require | d meeting with District office |
| | |
| *************************************** | |
| | |
| | |

05-15-2018

Lee Ann Jones, County Judge

| NAME: | VICKIE Lacy | |
|--|---|------------------------|
| POSITION: | Extension Agent | |
| DEPARTMENT: | AgriLife Extension Office | |
| DATE: | 1 May 2018 | |
| | | |
| CONFERENCE: | FCH Meeting | |
| LOCATION: | Richardson, TX | |
| DATES: | June 26, 2018 | |
| NUMBER OF DAYS C | OUT OF THE OFFICE FOR THIS CONFERENCE: | 1 |
| Does the conference | e meet your education requirements for the year? | n/a |
| If not, how much of | your requirements will be met by this conference? | n/a |
| How much of your r | equirements have been met already, not counting this | s conference? |
| | n/a | |
| | re you been away from your job this year for conference n/a | ces, not counting this |
| Do you have sufficie | ent funds in your budget for this conference?y | es |
| | nent explaining the public purpose that will be met by ue on the back of necessary) | your attendance at th |
| FCH Meetin | g to discuss items that are upcoming in the field | |
| | | |
| ************************************** | | |
| | | · |
| | | |

APPROVED 05–15-2018

Lee Ann Jones, County Judge

| NAME: | Vickie Lacy | |
|---------------------------|---|----------------------------|
| POSITION: | Extension Agent | |
| DEPARTMENT: | AgriLife Extension Office | |
| DATE: | 26 April 2018 | |
| | | |
| CONFERENCE: | 2018 TEAFCS State Conference | |
| LOCATION: | San Antonio, Texas | Ÿ |
| DATES: | September 21-30, 2018 | |
| NUMBER OF DA | YS OUT OF THE OFFICE FOR THIS CONFERENCE: | 6 |
| Does the confer | rence meet your education requirements for the year? | yes |
| If not, how muc | th of your requirements will be met by this conference? | N/A |
| How much of yo | our requirements have been met already, not counting | this conference? |
| | N/A | |
| How many days conference? | have you been away from your job this year for confer | rences, not counting this |
| Do you have su | fficient funds in your budget for this conference? | Yes |
| | atement explaining the public purpose that will be met ntinue on the back of necessary) | by your attendance at this |
| To prov | ide Extension faculty an opportunity to conduct the bu | siness of the |
| Associa | tion and recognize colleagues for their innovative prog | ramming in 2017. |
| | | |
| | | |
| | | |

Save the Date!





2018 TEAFCS State Conference Sunday, September 23, 2018 1:00 p.m. to 5:00 p.m. Wyndham Garden Riverwalk/Museum Reach 103 9th Street San Antonio, Texas 78215



For reservations: https://www.wyndhamhotels.com/groups/gn/tx-extension-association-offamily-services

To provide Extension faculty an opportunity to conduct the business of the Association and recognize colleagues for their innovative programming in 2017.



National Extension Association or Family & Consumer Sciences

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2018 Annual Session

2018 Annual Session - #NEAFCS2018

San Antonio Marriott Rivercenter September 24-27, 2018

Download the FREE "2018 NEAFCS Annual Session App". <u>Click</u> here for more information.

An exciting NEAFCS professional development is waiting for you at the 2018 Annual Session. You will be challenged by dynamic keynote speakers, experience innovative programming and meet other NEAFCS professionals. Join us to build capacity through people, programs and partnerships.



Building Capacity Through People Programs and Permerships

IMPORTANT

The Marriott Rivercenter, host hotel for the 2018 NEAFCS Annual Session, has notified us that we have sold out our group block on the following two nights only - Saturday, September 22 and Friday, September 28. If you try and make a reservation that includes either or both of these nights, it will tell you that rooms are not available; however THEY DO have rooms available on these nights, it will just be at a higher rate. The other rooms nights are still available at our group rate. You may be required to make two reservations if that is the case. If you have this issue, please notify the National Office and we will see if we can offer assistance.

Click on the links below for more information on this outstanding meeting!

- · Hotel & Travel Information
- Annual Session Agenda Outline
- Roommate Matching *NEW
- Pre-Conference Workshops Announced
- States Night Out Information San Antonio Restaurant Listing
- Silent Auction Donation Form help support NEAFCS Awards
- More Info on Unforgettable San Antonio including local attraction discounts
- Registration Information (Coming Soon)

Information for Sponsors & Exhibitors

- Exhibit & Sponsorship Prospectus Now Available
- State Sales Table Application & Information

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Upcoming Events

LCEP Award for Creative Excellence Deadline
May 1, 2018

NEAFCS 2018 Annual Session September, 24-27 San Antonio, TX

NEAFCS 2019 Annual Session Sept. 30 - Oct. 3, 2019 Hershey, PA

View All Events...

Our Tweets

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NEAFCS @Tweet_NEAFCS



National Program Leaders at the PILD Conference, Sylvia Montgomery, Beverly Samuel, Jane Clary, Ahlishla Shipley, Lora Lee Howard



Embed

View on Twitter

Meet Our Exhibitors (as of 4/11/18)

(Listed Alphabetically - * = Sponsor)

2019 Annual Session - San Antonio, TX 325 John Knox Rd. Suite L103 Tallahassee, FL 32303 Phone: (850) 205-5638 Email: elane@executiveoffice.org

Website: www.neafcs.org
Contact Name: Elizabeth Lane

Product/Service Description: Save the date and join us in Hershey, PA September 30-October 3

AAFCS (American Association of Family & Consumer Sciences)

400 N. Columbia Street Ste. 202

Alexandria, VA 22314 Phone: (703) 706–4600 Email: staff@aafcs.org Website: www.aafcs.org Contact Name: Abby Wells

Product/Service Description: AAFCS is a broad-based membership organization that helps connect FCS professionals across multiple practice settings and content areas to share knowledge, research and experience

American Cleaning Institute



american cleaning institute*

1331 L. Street, NW Suite 650

Washington, District of Columbia 20005

Phone: (202) 662-2507

Email: <u>nbock@cleaninginstitute.org</u> Website: <u>www.cleaninginstitute.org</u>

Contact Name: Nancy Bock, Senior Vice President

Product/Service Description: Thank you NEAFCS for heling ACI help others achieve better living and cleaning since 1969. Together, we have helped millions of families use and store cleaning products safely in their homes. Stop by and learn more abot our new blog and new educational materials. www.cleaninginstitute.org

American Income Life Special Risk Division

PO Box 50158

Indianapolis, IN 46250 Phone: (800) 849-4820

Email: ebain@americanincomelife.com Website: americanincomelife.com

Contact Name: Erin Bain, 4-H/Extension Client Relations

Product/Service Description: The AIL Special Risk Division provides blanket group accident insurance policies for all Cooperative Extension groups and programs nationwide. We are specialized in working with Extension for over 60 years and pride ourselves on personal and professional service.

CATCH (Coordinated Approach to Child Health)

601 FlagHouse Drive Hasbrouck Heights, NJ 07604

Phone: 201-329-7513

Email: carol.caldara@flaghouse.com Website: www.flaghouse.com/catchinfo.org

Contact Name: Monica Sharkey, Sales Administrative Assistant

Product/Service Description: CATCH (Coordinated Approach to Child Health) boosts nutrition education and physical activity with USDA approved curricula and training options for elementary & middle school age and CATCH early childhood for preschool.

Kansas State University, Office of Educational Innovation & Evaluation

2323 Anderson Ave, Suite 220 Manhattan, KS 66502 Phone: 785-532-5930 Email: <u>OEIE@k-state.edu</u>

Email: OEIE@k-state.edu
Website: www.k-state.edu/oele

Contact Name: Aaron Schroeder, Assistant Director

Product/Service Description: OEIE provides comprehensive and collaborative project development, strategic planning, and evaluation services. From proposal development to final reports, our team works to enhance program capacity and impact. We built and support the web-based Program Evaluation and Reporting System (PEARS), which can greatly streamline data management and reporting efforts.

Learning ZoneXpress



667 E. Vine Street

Owatonna, Minnesota \$5060 Phone: (888) 455-7003

Email: marybeth@learningzonexpress.com Website: www.learningzonexpress.com

Contact Name: Mary Beth Anderson, Director, Educational Resources

Prodact/Service Description: Learning ZoneXpress creates fresh, engaging resources to promote nutrition, wellness, and physical activity. Our posters, handouts, banners and games help clients make positive, health-related behavior changes. Stop by to see why extension customers turn to Learning ZoneXpress and to pick up free samples of what works. For more information, visit www.learningzonexpress.com.

NASCO

901 Janesville Ave
Ft. Atkinson, WI 53538
Phone: 920-563-2446
Email: custserv@enasco.com
Website: www.enasco.com
Contact Name: Sarah Feirn

Product/Service Description: The NASCO Family and Consumer Sciences catalog offers a complete line of hands-on-educational materials, including Ready-Or-Not-Tot ® and Love to Care parenting simulators, and curriculum; nutrition educational material featuring the Life/form ® replicas as well as the only MyPlate with Dairy attached; family and consumer sciences games, books, software, and videos; classroom equipment and furniture; housewares and improved culinary equipment line, and sewing equipment.

National Presto Industries

3925 N. Hastings Way Eau Claire, WI 54703 Phone: 715-839-2021 Email: contact@gopresto.com

Website: www.gopresto.com
Contact Name: Nancy Becker, Corporate Home Economist

Product/Service Description: For over 110 years Presto has been a leader in food preservation, first as a manufacturer of industrial size pressure canners, known as "canner retorts" for commercial canneries and then smaller size canners for household use. Today, Presto remains a recognized brand of pressure canners, dehydrators as well as electrical housewares.

NEAFCS Marketing & Endowment

Phone: 850-205-5641 Website: www.neafcs.org

Contact Name: Julie Garden-Robinson, NEAFCS Vice President Public Affairs

Product/Service Description: Stop by and stock up on some marketing merchandise that shows your NEAFCS colors! Add to your own collection of NEAFCS items or pick up some thank you or appreciation gifts for colleagues, guest speakers, key committee chairs, and state affiliate members. The booth also will host someone from the Endowment Committee to collect donations to the NEAFCS Endowment Fund.

Northarvest Bean Growers Association



50072 E. Lake Seven Rd Frazee, MN 56544 **Phone**: 218-334-6351

Website: www.beaninstitute.com
Contact Name: Faye Courneya

Produce/Service Description: Northarvest Bean Growers Assn supports all markets by providing resources and recipes that help nutrition professionals make dry beans a simply delicious, naturally nutritious part of daily meals. Please visit www.beaninstitute.com for more information, including quantity recipes with meal component analysis.

The Sugar Association -



1300 L. St NW, Suite 1001 Washington, DC 20005 Phone: (202) 785-1122 Email: <u>sugar@sugar.org</u> Website: <u>www.sugar.org</u>

Contact Name: Julie Green, Executive Admin Assistant

Product/Service Description: The Sugar Association provides informative publications on sugars role in a healthy diet and lifestyle.

STATE SALES TABLES



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2018 Annual Session Agenda Outline

Sunday, September 23, 2018

4:30 PM - 7:30 PM

Registration Open

Monday, September 24, 2018

7:00 AM - 5:00 PM

Registration

8:00 AM - 11:30 AM

Pre-Conference Workshops

11:30 AM - 1:30 PM

Lunch on Own

1:30 PM - 4:30 PM

Opening General Session, Dr. Steele (The Journey of Change)

6:00 PM - 9:00 PM

Welcome Event & Dinner at La Villita

Tuesday, September 25, 2018

6:30 AM - 7:30 AM

Wellness Activities

7:00 AM ~ 4:00 PM

Registration

7:00 AM - 8:00 AM

First Timer Orientation and Breakfast

8:15 AM - 11:00 AM

Concurrent Sessions & Life Member Meeting

1:30 PM - 5:30 PM

In-Depth Sessions

6:30 PM - 9:30 PM

Leadership Event, The Alamo (Invitation Only)

Wednesday, September 26, 2018

6:30 AM -- 7:30 AM

Wellness Activities

7:00 AM - 11:00 AM

Exhibitor Move-In

8:00 AM - 4:00 PM

FCS Program Leaders Meeting (Special Registration Required)

8:00 AM - 11:45 AM

Concurrent Sessions / Exhibitor Forums

11:00 AM - 11:30 AM

Exhibitor Orientation

12:00 PM - 3:30 PM

Exhibit Hall Open, Lunch, Silent Auction, Exhibit Forums

2:15 PM - 4:15 PM

Annual Business Meeting

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Upcoming Events

JCEP Award for Creative Excellence Deadline May 1, 2018

NEAFCS 2018 Annual Session

September, 24-27 San Antonio, TX

NEAFCS 2019 Annual Session

Sept. 30 - Oct. 3, 2019

Hershey, PA

View All Events...

Our Tweets

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NEAFCS @Tweet_NEAFCS

National Program Leaders at the PILD Conference, Sylvia Montgiomery, Beverly Samuel, Jane Clary, Ahlishia Shipley, Lora Lee Howard



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2:15 PM – 4:00 PM . Ignite and World Cafe Sessions

4:30 PM - 6:00 PM Reception in Exhibit Hall / Silent Auction Open

6:30 PM States Night Out

8:30 PM - 9:30 PM NPL Reception (Invitation Only)

Thursday, September 27, 2018

7:00 AM - 8:00 AM Wellness Activities

7:00 AM - 8:00 AM 2019 Annual Session Planning Committee Meeting

8:00 AM - 9:00 AM Committee Meetings

8:00 AM – 10:00 AM Exhibit Hall Open, Breakfast, Silent Auction, Exhibit Forums

8:00 AM – 3:00 PM FCS Program Leaders Meeting (Special Registration Required)

9:15 AM – 12:00 PM Concurrent and World Cafe Sessions

10:00 AM - 12:00 PM Exhibitor Move-Out

12:00 PM Lunch on Own

12:00 PM – 2:00 PM Past National President's Luncheon

12:30 PM - 2:00 PM Affiliate Officer Meetings

2:00 PM – 3:30 PM Closing General Session, Kristin Schell (The Turquoise Table)

3:45 PM – 4:45 PM 2020 Annual Session Planning Committee Meeting

3:45 PM - 4:45 PM Dining with Diabetes

6:00 PM - 7:00 PM President's Reception

7:00 PM – 9:30 PM Awards Banquet

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

| - | APPROVED | |
|----|---------------------------------------|--|
| | 05-15-2018 | |
| 40 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |

Lee Ann Jones, County Judge

| NAME: | 1000ble Dans |
|-------------------|--|
| POSITION: | County Clerk |
| DEPARTMENT: | County Clerk |
| DATE: | 5/8/18 |
| | |
| CONFERENCE: | Vital Statistics Regional Conference |
| LOCATION: | The Woodlands, TX |
| DATES: | June 22, 2018 to June 22, 2018 |
| NUMBER OF DAY | YS OUT OF OFFICE FOR THIS CONFERENCE: 1.5 |
| Does the confere | nce meet your educational requirements for the year? |
| | of your requirements will be met by this conference? 4-5 hour |
| | our requirements have been met already, not counting this |
| conference? 5 | |
| How many days h | nave you been away from your job this year for conferences, not |
| | ference? |
| | cient funds in your budget for this conference? <u>\(\mathcal{e}\)</u> |
| Write a short sta | tement explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| This one o | day conference will provide training |
| | rew software for local registration of |
| | eath records, which is expected to |
| | ned Jan. 1, 2019. |
| | |
| | |

-15-2018

Lee Ann Jones,

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

NAME:

David A Gray

POSITION:

Justice of the Peace Pct 1 and 4

DEPARTMENT:

Justice of the Peace Pct 1 and 4

DATE:

May 7, 2018

CONFERENCE:

Texas Justice Court Judges Association-Conference

LOCATION:

San Antonio, Texas

DATE:

June 12-15, 2018

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3 1/2

Does the conference meet your educational requirement for the year? Yes

If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference?

Minimum 20 hours have been met.

How many days have you been away from your job this year for conferences, not counting this conference?6

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

I will acquire training to effectively conduct my duties as a Judge. The conference always has excellent opportunities for Judges to exchange information concerning our duties to make us better judges.

Value

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE Lee Ann Jones, County Judge

05-15-2018

APPROVED

| NAME: | Greg Almerda |
|---|--|
| POSITION: | Deputo |
| DEPARTMENT: | Ponda County Sheriff's Office |
| DATE: | 5-2-18 |
| | |
| CONFERENCE: | Court Security Officer |
| LOCATION: | PCSO |
| DATES: | July 12 to July 12 |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | e meet your educational requirements for the year?NO |
| If not, how much of y | your requirements will be met by this conference? |
| How much of your re | equirements have been met already, not counting this conference? |
| How many days have counting this confere | e you been away from your job this year for conferences, not |
| Do you have sufficier | nt funds in your budget for this conference? |
| Write a short statement attendance at this co | ent explaining the public purpose that will be met by your inference: (continue on the back if necessary.) |
| Required | training |
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05-15-2018

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

Lee Ann Jones,

| NAME: | Alberto Garan |
|----------------------|--|
| POSITION: | Depoly |
| DEPARTMENT: | Panola Comy |
| DATE: | 4-27-18 |
| | |
| CONFERENCE: | Criminal Interdution |
| LOCATION: | Vairtheld VL |
| DATES: | 5-16-2018 to |
| NUMBER OF DAYS | S OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | e meet your educational requirements for the year? |
| If not, how much of | your requirements will be met by this conference? |
| How much of your re | equirements have been met already, not counting this conference? |
| | |
| How many days hav | re you been away from your job this year for conferences, not ence? |
| Do you have sufficie | ent funds in your budget for this conference? |
| | ent explaining the public purpose that will be met by your onference: (continue on the back if necessary.) |
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05-15-2018

Lee Ann Jones, County Judge

| NAME: | Chool Gray |
|---------------------------------------|--|
| POSITION: | Deputy |
| DEPARTMENT: | Porola County Sheiff's Dept |
| DATE: | 5/14/2018 5/14/2019 |
| CONFERENCE: | Comined Enterdiction Class by B. A. I.T.S. |
| LOCATION: | Tairfield 1> |
| DATES: | 5/16/2018 to 5/16/2018 |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | ce meet your educational requirements for the year? |
| If not, how much of | your requirements will be met by this conference? |
| How much of your | requirements have been met already, not counting this conference? |
| | |
| How many days ha counting this confer | ve you been away from your job this year for conferences, not rence? |
| Do you have suffici | ent funds in your budget for this conference? |
| attendance at this c | nent explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| Laterdictic | a 1 Carring |
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05-15-2018

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE ee Ann Jones, County Judge

| NAME: | Richard Moica |
|--------------------|--|
| POSITION: | Deputy |
| DEPARTMENT: | Panala County So. |
| DATE: | 4/27/2018 |
| | |
| CONFERENCE: | Criminal Interdiction |
| LOCATION: | Fairfield, Tags |
| DATES: | 5/16/2018 8AM to - |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conferen | ce meet your educational requirements for the year? |
| If not, how much o | f your requirements will be met by this conference? |
| How much of your | requirements have been met already, not counting this conference? |
| | ave you been away from your job this year for conferences, not erence? |
| Do you have suffic | ient funds in your budget for this conference? |
| | ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
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PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

APPROVED
05–15-2018

NCELee Ann Jones,

| NAME: | Tonner Peace |
|---|--|
| POSITION: | Deputy |
| DEPARTMENT: | Ponola County Sheriff's Office |
| DATE: | 5-2-18 |
| | |
| CONFERENCE: | Court Security Officer |
| LOCATION: | PCSO |
| DATES: | July 10 to July 10 |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | e meet your educational requirements for the year? |
| If not, how much of y | our requirements will be met by this conference? |
| How much of your re | equirements have been met already, not counting this conference? |
| How many days have counting this confere | e you been away from your job this year for conferences, not ence? |
| Do you have sufficie | nt funds in your budget for this conference? |
| Write a short statement attendance at this co | ent explaining the public purpose that will be met by your inference: (continue on the back if necessary.) |
| Required | training |
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| | |

05-15-2018

| NAME: | Jeft Scarbarough |
|--|--|
| POSITION: | Deputs |
| DEPARTMENT: | Ponola County Sheriff's Office |
| DATE: | 5-2-18 |
| | |
| CONFERENCE: | Court Security Officer |
| LOCATION: | PCSO |
| DATES: | July 12 to July 12 |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | e meet your educational requirements for the year?/\(\int \) |
| If not, how much of y | your requirements will be met by this conference? $_$ |
| How much of your re | equirements have been met already, not counting this conference? |
| How many days have counting this confere | e you been away from your job this year for conferences, not |
| Do you have sufficie | nt funds in your budget for this conference? |
| | ent explaining the public purpose that will be met by your inference: (continue on the back if necessary.) |
| Required | training |
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PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE Lee Ann Jones, County Judge

05-15-2018

APPROVED

| NAME: | Brant Shall |
|---|--|
| POSITION: | Deputs |
| DEPARTMENT: | Parola County Sheriff's Office |
| DATE: | 5-2-18 |
| | |
| CONFERENCE: | Court Security Officer |
| LOCATION: | PCSO |
| DATES: | July 10 to July 10 |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | e meet your educational requirements for the year? \(\int \) C |
| If not, how much of y | our requirements will be met by this conference? |
| How much of your re | equirements have been met already, not counting this conference? |
| How many days have counting this confere | e you been away from your job this year for conferences, not |
| Do you have sufficien | nt funds in your budget for this conference? |
| Write a short statement attendance at this co | ent explaining the public purpose that will be met by your inference: (continue on the back if necessary.) |
| Required | training |
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PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

05-15-2018

APPROVED

| NAME: | Alon Smith |
|---|--|
| POSITION: | Deputs |
| DEPARTMENT: | Porola County Sheriff's Office |
| DATE: | 5-2-18 |
| | |
| CONFERENCE: | Court Security Officer |
| LOCATION: | PCSO |
| DATES: | July 12 to July 12 |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | e meet your educational requirements for the year? |
| If not, how much of | your requirements will be met by this conference? $_$ |
| How much of your re | equirements have been met already, not counting this conference? |
| How many days have counting this confere | e you been away from your job this year for conferences, not ence? |
| Do you have sufficie | nt funds in your budget for this conference? |
| Write a short statement attendance at this co | ent explaining the public purpose that will be met by your inference: (continue on the back if necessary.) |
| Required | training |
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05-15-2018

Lee Ann Jones, County Judge

| NAME: | Travis Wilson |
|-----------------------|--|
| POSITION: | Deputy |
| DEPARTMENT: | Panola County Schoulf's Office |
| DATE: | 4-26-18 |
| | |
| CONFERENCE: | Child Safety Check Aleit List Update # 4068 |
| LOCATION: | online |
| DATES: | 4-26-18 to |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: NA |
| Does the conference | e meet your educational requirements for the year? |
| If not, how much of y | your requirements will be met by this conference? _ · / \ \ · · |
| How much of your re | equirements have been met already, not counting this conference? |
| | 21 / |
| How many days hav | e you been away from your job this year for conferences, not ence? |
| Do you have sufficie | nt funds in your budget for this conference? |
| | ent explaining the public purpose that will be met by your onference: (continue on the back if necessary.) |
| | required for intermodiate licence |
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05-15-2018

Lee Ann Jones, County Judge

| NAME: | Travis Wilson |
|--|--|
| POSITION: | Doputy |
| DEPARTMENT: | Parda County Sheriff's office |
| DATE: | 4-26-18 |
| | |
| CONFERENCE: | Missing & Exploited Children # 3275 |
| | _onl.ve |
| DATES: | 4-26-18 to |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: |
| | e meet your educational requirements for the year? |
| | your requirements will be met by this conference? _ + 4 krs |
| | equirements have been met already, not counting this conference? |
| | 21 /15 |
| How many days have counting this confere | e you been away from your job this year for conferences, not ence? |
| Do you have sufficie | nt funds in your budget for this conference? |
| | ent explaining the public purpose that will be met by your inference: (continue on the back if necessary.) |
| | required for intermedate licence |
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05-15-2018

Lee Ann Jones, County Judge

| NAME: | Travis Wilson |
|-----------------------|---|
| POSITION: | Deput-1 |
| DEPARTMENT: | Panola County Sheriff's Office |
| DATE: | 4-26-18 |
| | |
| CONFERENCE: | Racial Proliting # 3256 |
| LOCATION: | online |
| DATES: | 4-26-18 to |
| NUMBER OF DAYS | OUT OF OFFICE FOR THIS CONFERENCE: /A |
| Does the conference | meet your educational requirements for the year? |
| If not, how much of y | our requirements will be met by this conference? 4 kvs |
| How much of your re | equirements have been met already, not counting this conference? |
| | 2/ hrs |
| | e you been away from your job this year for conferences, not ence? |
| Do you have sufficien | nt funds in your budget for this conference? |
| | ent explaining the public purpose that will be met by your nference: (continue on the back if necessary.) |
| | required for intermediate likency |
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PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED
05–15-2018

Lee Ann Jones,
County Judge

| NAME: | Debbie Crawford |
|--|---|
| POSITION: | TAX A C |
| DEPARTMENT: | Tax Office |
| DATE: | 5-7-18 |
| | |
| CONFERENCE: | Truth NTAxaben Course 28 |
| LOCATION: | Longriew TX |
| DATES: | July 16 to July 18 2018 |
| NUMBER OF DAY | OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conferen | ce meet your educational requirements for the year? ULS |
| If not, how much o | of your requirements will be met by this conference? |
| How much of vo | |
| now much of yo | our requirements have been met already, not counting this |
| 9 | our requirements have been met already, not counting this |
| conference? | |
| conference? | (0 |
| How many days ha | ave you been away from your job this year for conferences, not |
| conference? How many days had counting this confine the confine t | eve you been away from your job this year for conferences, not erence? Lient funds in your budget for this conference? Lient ement explaining the public purpose that will be met by your |
| conference? How many days had counting this confine the confine t | ave you been away from your job this year for conferences, not erence? Lient funds in your budget for this conference? Lient funds in your budget for this conference? |
| conference? How many days had counting this confine the confine t | eve you been away from your job this year for conferences, not erence? Lient funds in your budget for this conference? Lient ement explaining the public purpose that will be met by your |
| conference? How many days had counting this confine the confine t | eve you been away from your job this year for conferences, not erence? Lient funds in your budget for this conference? Lient ement explaining the public purpose that will be met by your |
| conference? How many days had counting this confine the confine t | eve you been away from your job this year for conferences, not erence? Lient funds in your budget for this conference? Lient ement explaining the public purpose that will be met by your |
| conference? How many days had counting this confine the confine t | eve you been away from your job this year for conferences, not erence? Lient funds in your budget for this conference? Lient ement explaining the public purpose that will be met by your |

| APPROVED |
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| Λ 05-15-2018 |
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| A. |
| Lee Ann Jones, |
| County Judge |

| NAME: | Gloria Coco | |
|--|---|--|
| POSITION: | Auto Reg Chief Deputy | |
| DEPARTMENT: | Tax Office | |
| DATE: | 5-7-18 | |
| | | |
| CONFERENCE: | Truth 1 Taxation course 28 | |
| LOCATION: | Longview TX | |
| DATES: | July 16 to July 18 2018 | |
| NUMBER OF DAYS | S OUT OF OFFICE FOR THIS CONFERENCE: | |
| Does the conferen | ce meet your educational requirements for the year? | |
| If not, how much of your requirements will be met by this conference? | | |
| How much of your requirements have been met already, not counting this | | |
| conference? | | |
| How many days have you been away from your job this year for conferences, not | | |
| counting this conference? | | |
| Do you have suffic | cient funds in your budget for this conference? <u>45</u> | |
| Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) | | |
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